



## **PARKS, RECREATION AND COMMUNITY SERVICES COMMISSION AGENDA**

**STANTON CITY HALL, 7800 KATELLA AVE., STANTON, CA  
Monday, December 16, 2019, 5:30 p.m.**

### **AGENDA**

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*In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Parks and Recreation Department at (714) 379-9222. Notification by 9:00 a.m. on the Thursday prior to the Commission meeting will enable the City to make the reasonable arrangements to assure accessibility to this meeting.*

*Please turn off all cellular phones and pagers while the Parks, Recreation and Community Services Commission meeting is in session.*

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

Chairperson	Warren
Vice-Chairperson	Himes
Commissioner	Berlin
Commissioner	Henry (Abstaining from minutes of November 18, 2019)
Commissioner	Heitman (Abstaining from minutes of November 18, 2019)
Commissioner	Normand
Commissioner	Vacant

**4. SWEARING IN/SEATING NEW PARKS, RECREATION & COMMUNITY SERVICES COMMISSIONER**

The City Clerk will administer the Oath of Office to Hanni Hoang Phan.

5. **APPROVAL OF MINUTES**

Approval of November 18, 2019 Minutes

6. **DIRECTOR'S REPORT**

6A. **COMMUNITY SERVICES DEPARTMENT**

- Christmas Tree Lighting
- Letters to Santa Program
- Update on Stanton Park Picnic Shelters

7. **PUBLIC COMMENTS**

*At this time members of the public may address the Parks and Recreation Commission regarding any items within the subject matter jurisdiction of the Commission, for a maximum of three (3) minutes, provided that **NO** action may be taken on non-agenda items.*

8. **NEW BUSINESS**

None.

9. **UNFINISHED BUSINESS**

9A. Utility Box Public Art Program – Review of Guidelines and Program Name

10. **PARKS, RECREATION & COMMUNITY SERVICES COMMISSION REORGANIZATION**

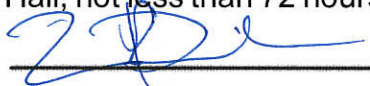
1. The Community Services Director will accept nominations for Chair.
2. The Chairperson will accept nominations for Vice Chair.

10. **PARKS, RECREATION & COMMUNITY SERVICES COMMISSION COMMENTS**

*At this time Commissioners may report on items not specifically described in the agenda which are of interest to the Commission provided no discussion or action may be taken except to provide staff direction to report back or to place the item on a future agenda.*

11. **ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California, the foregoing agenda was posted at the Post Office, Stanton Community Services and City Hall, not less than 72 hours prior to the meeting. Dated this 12<sup>th</sup> day of December, 2019.



Zenia Bobadilla, Community Services Director